

Which gathering is this gathering? Do you know the answer to this spiritual puzzle? Do you already know it, or are you still coming to know it? If you already know it, then, together with knowing it, are you moving along having accepted it? The first stage is to know, the second stage is to accept, and the third stage is to follow. So, what stage have you reached? Have you reached the last stage? Baba is asking those who have answered “yes”: is the third stage ever-lasting? It is easy to reach the third stage, and you have already reached it. However, now underline the last stage, and make it everlasting.

“Who am I?”. You know the different names and forms of this invaluable life - that is, the most elevated life - do you not? What is your main form and your main name? You praise the Father with different names on the basis of his different acts, but you still have a main name for him do you not? In the same way, the names of you elevated souls have also been remembered by the Father, on the basis of your different tasks, and your virtues. But what is the main name out of all of those names? When you took birth through the mouth of Brahma, with which name did the Father call you?

Until you first become a Brahmin, you cannot become an instrument for any task. First, through the the relationship of taking birth from Brahma, you become the mouth-born progeny of Brahma - that is, you become Brahma Kumars and Kumaris. That is what you write as your surname. How do you introduce yourselves, and by what name do they know you? Brahma Kumars and Brahma Kumaris. The first stamp of this “dying alive” life is that of being a Brahma Kumar or Brahma Kumari - that is, of being an elevated Brahmin.

First you took birth - that is, you became a Brahmin - and you received the name “Brahmin” - that is, of a Brahma Kumar or Kumari - which is everlasting up to the third stage. Is it everlasting? Is your practical life according to the Brahmin stage in your thoughts, words, deeds, relationships, and service? Not even the slightest trace of a shudra should be visible in your thoughts or words. You have already been told what the thoughts, words, sanskars, and nature of Brahmins are. Do you have an everlasting stage according to this? As a Brahmin, is your every deed and every thought similar to Father Brahma’s? As is the father, so are the children. Do the children have the same nature, sanskars, and thoughts, as Father Brahma? Does the father have wasteful thoughts, or can he create weak thoughts? If the father does not have these thoughts, then why should the Brahmins? The father is constantly stable, in an unshakeable, immovable, and constant stage, and so what is the duty of Brahmins, the children? What is the duty of worthy children? To follow the father.

To follow the father does not simply mean to become a Godly server, but to “follow the father” means to follow the father at every step, and in every thought. Are you following the father in this way? Just as the father constantly has Godly sanskars, a divine nature, a divine attitude, and spiritual vision, in the same way have your attitude, vision, nature, and sanskars become the same? Have you made your face one with such a Godly character? One who is said to “follow the father” will reveal the virtues and types of activity of the father through their face. Just as you sing praise of the father, and speak of his activities, have you yourself also imbibed

all of those virtues? Have you made your every deed a divine activity? Do you perform every deed while in remembrance?

Actions that are performed whilst in remembrance become a memorial. Have you become such an image that you create memorials - that is, have you become a karma yogi? To be a karma yogi means that your every deed will be yogyukt, yuktiyukt, and shaktiyukt. Have you become a karma yogi to this extent? Or have you become yogis who just have yoga whilst sitting? Are you yogyukt only when you sit for special meditation? Do you only have a yogi life then, or are you yogyukt at all times? You speak of being a karma yogi, a natural yogi, and an easy yogi: so are you those in a practical way? That is, is it everlasting? Is a karma yogi attracted by actions, or does he enable actions to be performed through the physical senses with the power of yoga?

If a yogi is attracted by actions, would such a soul be called a “karma yogi”? What would you call someone who moves along under the influence of actions? You would call him a “karma bhogi” would you not? That is, he becomes under the influence of the consequence of the action, whether good or bad. You elevated souls are those who become karmateet: that is, you are not dependent on actions - you are free from the action.

Do you perform actions through the physical sense while being free? When anyone asks you what you are studying, what do you answer? That you are going to study easy knowledge and Raja Yoga. You are sure that this is what you are studying, are you not? Since you call it “easy knowledge”, it must be easy to imbibe and adopt something that is “easy”, is it not? So, have you become a constant embodiment of knowledge? Since it is easy knowledge, then why should it be difficult to become a constant embodiment of knowledge? It is the task of Brahmins to be constant embodiments of knowledge.

It is natural to stabilise in your own religion, is it not? You explain Raja Yoga as the most elevated, the king of all yogas, and that you obtain a kingdom through it: that is is the yoga through which you become a king of kings. Are all of you Raja Yogis, or are you going to attain a kingdom in the future? Are you a king even now in the confluence age? Or will you become a king only in the future? What can those who do not obtain a ruling status at the confluence age claim in the future?

So, just as you speak of the most elevated yoga, so too you should also have the most elevated yogi life, should you not? First of all, have you become a king of your physical senses? How can someone who has not become a king of himself become a king of the world? Are you physical organs, and the most elevated powers of the soul - the mind, intellect, and the sanskars - under your control? Are you ruling over them as king? A Raja Yogi rules a kingdom now. You imbibe the power and sanskars at this time to rule a kingdom. At this time you inculcate in a practical way for ruling for the future 21 births. Has easy knowledge, and Raja Yoga, come to the third stage? Are you able to stop your thoughts the moment you issue an order for them to stop? When you give a direction for your intellect to stabilise in pure thoughts, or in the avyakt stage, or the seed stage, are you able to stabilise your intellect? Have you become such kings? Those who are such Raja Yogis can be said to be “following the father”.

A king has co-operative workers through whom he is able to get any of his tasks carried out, at whatever time he chooses. In the same way, the special powers of the confluence age are co-operative with you. Just as a king orders his co-operative workers to accomplish a certain task by a certain time, do you also accomplish all the tasks through all of your powers, or do you just issue an order? When you order a power-to-face to come to you, does it move away? To be an easy yogi means that all the powers co-operate with you in every way. Are you able to carry out a task through whomsoever you wish, wherever you wish? Are you such a king? Eight or nine jewels are remembered as the constantly co-operative souls in the court of the ancient kings: in the same way, do the eight powers constantly co-operate with you? Through this you can know your future reward. This is the mirror through which you can see it, by looking at your face and your character.

The six months you have been given will not be the date of destruction. However, this time has been given so that each confluence-aged king is able to prepare his royal workers - that is, his constantly co-operative powers - and make them ever-ready. This is because, if you do not fill yourself with the sanskars of looking after a kingdom now, then in the future too you would not be able to become a king, and rule for a long period of time. Do you understand the significance of six months? See every co-operative power in front of you, and stop your thoughts, and see. Use your intellect according to your directions, and then see. You have been given six months to rehearse this. Do you understand? Achcha.

To those who constantly embody easy knowledge and easy Raja Yoga... to the easy yogis... to those who make all powers co-operative... to those whose waste thoughts, sanskars, and deeds, are like the father's... to such confluence-aged kings... love, remembrance, and namaste, from BapDada.